Subject: Re: FW: Economic Waterfront Report

From: Lorena Parker **Date:** 03/13/2017 09:07 AM

To: "Bezmalinovich, Augie" <ABezmalinovich@portla.org>

CC: "Galvin, Michael" < MGalvin@portla.org>

Works for me.

Lorena Parker

Executive Director

San Pedro Property Owners' Alliance

San Pedro Historic Waterfront

Business Improvement District

390 W. 7th Street | San Pedro, CA 90731

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On Thu, Mar 9, 2017 at 4:06 PM, Bezmalinovich, Augie < ABezmalinovich@portla.org > wrote:

Hello -

Please note that the boat tour scheduled with the South Bay Association of Realtors has changed from Tuesday, April 11th at 10am to Thursday April, 13th at 2pm. I hope that you can still attend.....

Thanks,

Augie

From: David Kissinger [mailto:david@southbayaor.com]

Sent: Thursday, March 09, 2017 2:01 PM

To: Bezmalinovich, Augie

Subject: RE: Economic Waterfront Report

Great, April 13 at 2pm works for us. Our event planner has a few logistical questions too:

How long is the actual tour?

Where should our attendees park?

Where do we direct them to go to board the boat?

We're planning a reception afterward (instead of a lunch beforehand) and you and your staff are invited to attend of course, as we may have our presentations in there. I will keep you posted.

Thanks,

David Kissinger

Director of Government Affairs

South Bay Association of REALTORS®

22833 Arlington Ave.

Torrance, CA 90501
(310)326-3010 tel.
(310)325-7451 fax
david@southbayaor.com
From: Bezmalinovich, Augie [mailto:ABezmalinovich@portla.org] Sent: Thursday, March 09, 2017 1:22 PM To: David Kissinger <david@southbayaor.com> Subject: RE: Economic Waterfront Report</david@southbayaor.com>
Hi David,
It's nice to hear from you and I hope all is well. Our boat tours happen every Tuesday at 10am, every Thursday at 2pm and the 3 rd Friday of the month at 1pm if necessary. I checked and you can move your tour to Thursday, April 13 th at 2pm if you want or keep it for Tuesday April 11 th at 10am. Please let me know
Thanks,
Augie
From: David Kissinger [mailto:david@southbayaor.com] Sent: Thursday, March 09, 2017 11:31 AM To: Bezmalinovich, Augie Subject: RE: Economic Waterfront Report
Hi Augie,
My calendar just freed up so I'm circling back on this boat tour that you and I have talked about. I was just told that our key staff person may have a time conflict on April 11. Is it possible to push the date to April 13? Or if that's not possible then April 12? Thanks – sorry for the inconvenience. Let me know if either of those dates is a fit. If not, then we will stick with April 11.
Best,
David Kissinger
Director of Government Affairs
South Bay Association of REALTORS®
22833 Arlington Ave.
Torrance, CA 90501
(310)326-3010 tel.
(310)325-7451 fax
david@southbayaor.com

From: Bezmalinovich, Augie [mailto:ABezmalinovich@portla.org] Sent: Tuesday, February 21, 2017 9:10 AM To: David Kissinger < david@southbayaor.com > Subject: FW: Economic Waterfront Report
FYI – not sure if I sent this to you?
From: David Anthony Roberts [mailto:david.a.roberts@lacity.org] Sent: Thursday, February 16, 2017 5:15 PM To: Sandra Ciaramitaro Cc: Bezmalinovich, Augie; Ana Dragin; Laura Hill Subject: Re: Economic Waterfront Report
Final Report and PPT Presentation attached the consultants who prepared this report, Economic Planning Systems (EPS), will be presenting this report to the City Council's IGTCT Committee next Tuesday, 2/21 at 1 PM in City Hall, Rm. 1010
CF# 13-1330
https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=14-1330
DR
On Thu, Feb 16, 2017 at 3:47 PM, Sandra Ciaramitaro < sandra.ciaramitaro@lacity.org > wrote:
Hi David
Augie called asking if there is a link to the Economic Waterfront Report you presented to the port a while back.
Augie is also cc'd here.
Thank You
Sandra Ciaramitaro
Council Aide Office of Councilmember Joe Buscaino
15th District
Phone: <u>310-732-4515</u> Fax: <u>310-732-4500</u>
David A. Roberts

Director, Economic Development & Planning
Office of Councilmember Joe Buscaino
Council District 15
City Hall
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Los Angeles, CA 90012
(<u>213)</u> 473-7015
david.a.roberts@lacity.org
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